**Bellmore-Merrick Central High School District**

Form A

**Candidate Application for the New York State Seal of Biliteracy**

**\*\*Application deadline Friday, September 20, 2019\*\***

**Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ World Language: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I wish to apply for the New York State Seal of Biliteracy and receive a special seal on my high school diploma. In order to apply I must complete all requirements for graduating with a NYS Regents diploma and the requirements the district has chosen to demonstrate excellence in English and a World Language. I understand that I need to earn three (3) points for English AND three (3) points for a World Language for a total of six (6) points.

**I have completed the following initial requirements for English and a World Language as checked off below (✔):**

|  |  |  |
| --- | --- | --- |
| **Completed Initial Requirements** | **World Language Proficiency** | **Point Value** |
|  | Completion of a Level 4 or Level 4H World Language course with a grade of 85 or higher **AND** a grade of 85 or higher on the 4H final examination (Does not apply to Heritage Learners).  | 1 |
|  | **English Proficiency** |  |
|  | Score of 80 or higher on the NYS Regents Examination in English Language Arts **AND/OR**  | 1 |
|  | Score of 3 or higher in AP English Language.  | 1 |

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| **OFFICE USE ONLY** |
| **NYSED STUDENT ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|   | Verified completion of all initial requirements. Approved candidate for the Seal of Biliteracy. |
|  | Not approved due to following: |

**World Language Chairperson Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_

**English Chairperson Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_

**Assigned Advisor:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**In addition to completing the initial requirements checked-off above, I understand that I must complete a combination of the following requirements to earn the remaining points needed to earn the Seal of Biliteracy. (Check off when completed).**

|  |  |  |
| --- | --- | --- |
| **Completed Requirements** |  | **Point Value** |
| **ELA** |  |  |
|  | Complete all 11th and 12th grade ELA courses with an average of 85 or higher. | 1 |
|  | Present a culminating project that meets the criteria for speaking, listening, reading, and writing established by the district’s Seal of Biliteracy Committee to a panel of reviewers with proficiency in English.  | 2 |
|  | Commanding level on two modalities on the NYSESLAT. (ELLs only) | 1 |
|  | Score 75 or above on two Regents exams other than English, without translation. (For ELLs who didn’t score an 80 on higher on NYS Regents Examination in English Language Arts. | 1 |
|  | Achieve a 3 or higher on Advanced Placement (AP) English Language Exam, English Literature (AP) Exam or 80 or higher on the TOEFL Examination. (ELLs only) | 1 |
| **WL** |  |  |
|  | Present a culminating project that meets the criteria for speaking, listening, reading, and writing established by the district’s Seal of Biliteracy Committee and that is aligned to the NYS Checkpoint C Learning Standards to a panel of reviewers with proficiency in the target language. | 2 |
|  | Provide transcripts from a school in a country outside of the U.S. showing at least three years of instruction in the student’s native language in Grade 8 or beyond, with an equivalent of B or higher. | 1 |
|  | Score at a proficient level on an accredited Checkpoint C assessment.  | 1 |

**Return this form to the English or World Language Chairperson.**

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| **OFFICE USE ONLY** |
| ⬜  | Verified successful completion of all requirements. Approved for Seal of Biliteracy. |
| ⬜  | Not approved due to the following: |
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**WL Chairperson Signature:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_

**English Chairperson Signature:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_